

**30 Hours**



**Blended Mode**

## **Add-On Certificate Course**

**On**

**THOUGHT AND LEGACY OF MOHANDAS KARAMCHAND GANDHI**

**For Under-Graduate 1st & 3rd Semester Students**

**Session: 2023-2024**

**Class Time: Offline > 12 Noon To 3 P.M.**

**Online > 5 P.M. To 8 P.M.**

**Date: 10.02.2024-24.02.2024 (Tentative)**

**Certificate Will Only Be Provided After Successful Completion of The Course**

**Organized by**

**Department of History**

**ASANNAGAAR MADAN MOHAN TARKALANKAR COLLEGE**

**Registration Link**

**[https://docs.google.com/forms/d/e/1FAIpQLSfrlMQneeMTgwkZDTPDHLsA8K7cnNdkCvk9vr6ZqXdWlagZQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfrlMQneeMTgwkZDTPDHLsA8K7cnNdkCvk9vr6ZqXdWlagZQ/viewform?usp=sf_link)**

## Context

This Add on course aims to create awareness about the life and thought of Mahatma Gandhi along with its usefulness in today's world. This will help them students to develop leadership skills and comprehend. Gandhi's views on social, economic, political environment and peace. This certificate course will emphasize on the political movements, social thought and economic views of Mahatma Gandhi covering all the important mechanism initiated by him. It will discuss the relevance of Mahatma Gandhi's philosophy, leadership skills and its usefulness in today's world.

## Course Objective

The objective of this add-on course is to enhance students' mental strength through the teachings, ideology, philosophy, and actions of Mahatma Gandhi. His simplicity, honesty, and hard work will guide students in fulfilling their responsibilities and becoming exemplary citizens in the future. This course aims to provide an interdisciplinary perspective on Gandhi's approach to peace and non-violence. Furthermore, it will introduce students to Gandhi's educational philosophy, self-reliance, and ideas related to rural development, equipping them with the skills to be self-reliant in the future.

### Programme Highlights and Unique Features

The syllabus will explore Gandhi, the man behind the legend, as well as his philosophy of *ahimsa*, non-violence.

Mahatma Gandhi and his principles have great relevance in this era of Globalization.

The course aims at training the students in the art of participatory management and peaceful methods of conflict resolution.

An interesting and well-planned mix of lectures, and activities will contribute towards the overall personality development of students by helping them to discover their latent talents and instilling in them leadership qualities.

### Career Opportunities

- After successful completion of this course students can get jobs as/in
- Lecturer in Educational Institution
- Social Activist
- NGO's
- Community organization
- Researcher



**Course  
Coordinator**

**Mr. Sujan Debnath**, Assistant Professor, Department of History, AMMT College

**Course  
Instructor**

**Mr. Nilendu Biswas**, Assistant Professor, Department of History, AMMT College

**Mr. Partha Banerjee**, Assistant Professor, Department of History, AMMT College

**Mr. Narattam Biswas**, SACT, Department of History, AMMT College

**Mr. Partha Roychowdhury**, SACT, Department of History, AMMT College

**Mrs. Mili Paul**, SACT, Department of History, AMMT College

**Guest  
Scholars**

**Moderate  
Nilendu Biwas**

1. **Dr. Shamim Firdous**, Associate Professor , Head of the Department, Alia University.
2. **Dr. Manas Das**, Assistant Professor, Alia University.
3. **Dr. Chirantan Sarkar**, Assistant Professor, Asannagar MMT College.
4. **Mr. Dinesh Das**, Assistant Professor, Asannagar MMT College

### **Contact Hours**

30 hours Course Duration  
One Class (Lecture): 1 Hour  
24 Lectures= 24 Hours + Screening of a  
film on Gandhi = 6 Hours  
Total Course Duration = 24+6=30 Hours.  
Final Assessment on the Last day.

### **Course outcome**

- ✓To empower students with the qualities of an ideal leader.
- ✓Students will embrace non-violence and pantheism.
- ✓They will learn that self-restraint is the key to success.
- ✓Students' knowledge understanding, and mental development will increase.

### **Students' Feedback**

To be taken via Google Form after the end of the course

### **Assessment process**

Students will be graded on Course - end Assessment, Project work and Attendance.

# DETAILED SYLLABUS OF THE ADD-ON COURSE

## MODULE 1: EARLY LIFE OF MAHATMA GANDHI [TIME: 4 HOURS]

- India, London and south Africa
- His experiments with Satyagraha in South Africa
- Gandhi's entry into Indian Politics

## MODULE 2: POLITICAL MOVEMENTS IN INDIA [TIME: 4 HOURS]

- Ahmedabad, Khera and Champaran movement
- Khilafat Movement and Non-Cooperation Movement
- Civil Disobedience Movement and the *Dandi* March
- Quit India Movement
- The Final Blow to the British Empire: Gandhi and Partition

## MODULE 3: GANDHIAN THOUGHTS ON GENDER, CASTE AND POLITICAL STRUGGLE [TIME: 5 HOURS]

- Gandhi and his idea of Caste and Gender
- Nationalism and the idea of Swaraj
- Gandhi's Economic thoughts
- The idea of Governance and Local-Self Government
- Gandhi's idea of Modernity

#### **MODULE 4: GANDHI AND COLONIAL AND POST COLONIAL INDIAN SOCIETY [TIME: 4 HOURS]**

- Women in Gandhian thoughts and movement
- Gandhi's social activities in Bengal
- Gandhian constructive works for a New India

#### **MOUDLE5: GANDHI: MYTH AND REALITY**

- Gandhis brahmacharya.
- Efficacy of the tactic of non-violence.
- Gandhi-Ambedkar debate on the welfare of the death.

#### **MODULE 6: LEGACY OF MAHATMA GANDHI: [TIME: 4 HOURS]**

- Dalit movements
- Chipko Movement
- Narmada Bachao Andolan
- Relevance of Gandhi in India
- Jan Lokpal Bill-Anti Corruption Movement by Anna Hazare.
- Relevance of Gandhi in the Contemporary World

#### **MODULE 7: ACTIVITIES:**

- **A: SCREENING OF A HISTORICAL FILM ON GANDHI [ TIME:4 HOURS]**
- **B: Library work for the Preparation of Projects [TIME: 1 HOURS]**

## REFERENCES

- *The Collected works of Mahatma Gandhi vol.1 to 98*
- *A new Look at Modern Indian History*
- *Gandhi's rise to power, 1915-22*
- *Face of Freedom*
- *Gandhi and Civil Disobedience*
- *India since Independence*
- *Swadeshi Movement in Bengal*
- *Modern India, 1885-1947*
- *Mohandas Karamchand Gandhi: Hind Swaraj and other Writings*
- *History of Modern India(1707-1964)*
- *Gandhi's Political Critical Examination Philosophy:*
- *A Gandhi: Profiles in Power*
- *Gandhi: In His Time and Ours*
- *Gandhi Before India*
- *Gandhi: The Years that Changed the World, 1914-1948*
- *Bharater Swadhinata Sangram*
- *Swarajer Pathe*
- *The Story of My Experiments with Trought:An Autobiography.*



## EVALUATION PROCESS FOR THE ADD-ON COURSE

- The basic philosophy behind the Evaluation process for this 30 Hours Add-on course is to objectively judge whether the participants (students) have been able to understand the Philosophy of Gandhi and its application in the social political domain. The Evaluation would be done through 3 components –
- C1- Course-end Assessment of MCQ in online mode (Written / Online mode) [Total Marks: 30]
- C2 – Assignments/ Projects [Total Marks: 15]
- C3 - Attendance [Total Marks: 5]
- Total Marks of the Evaluation process would be 50
- At the end of the Course, there would be a Course-end Assessment evaluation and marks will be given for the submission of project report / Assignments. Attendance Component Marks would be calculated based On Course.

## GENERAL RULES AND REGULATIONS

- ❑ Students must attend and appear for the Course-End Assessment Examination. If any student fails to submit the Course-End Assessment or fails to attend the Course-End Assessment Examination, the particular Student would not be eligible for certificate
- ❑ Students must submit a project report / assignment on the basis of the lectures attended.
  - ❑ Total Marks of Course Evaluation will be 50 Marks.
- ❑ Minimum 40% Marks has to be scored to receive any Certificate. There will be only ONE Attempt allowed for the Course-End Assessment.
  - ❑ There will be NO PROVISION for Backlog Clearance.
- ❑ General Rules and Regulations of the College must be followed without any exception.